

Cariboo Chilcotin Coast Tourism Marketing Association

CONSUMER SHOW REPORT

(April 2024 - March 2025)

Report Checklist:

- Complete the following report
- Attach pictures of your booth and other event imagery by either copy and pasting images at the end of this form, or attaching them as a .jpeg in your email submission
- Attach copies of any paid invoices AND itemize additional expenses in the respective section of this form
- Please address an invoice for 50% of your event fee (less GST) up to your pre-approved maximum with the following info:

Cariboo Chilcotin Coast Tourism Marketing Association (Attn. Finance)

204-350 Barnard St., Williams Lake, BC V2G 4T9

Description: Consumer Shows

Email - marketing@landwithoutlimits.com

- Email submissions and questions should be directed to marketing@landwithoutlimits.com.
- Final report deadline is March 20, 2025.

Attendee Information:	
(business, attendee name, address)	
Show Name:	
Host City and show venue:	
Show Dates (incl. year) and hours:	
Booth # and Area Description:	
(Please provide pictures of your booth and names	
of immediate neighbours)	
How did you market your	
destination?	
Costs of booth (event fee, marketing	
materials, staffing incl. number of staff,	
etc.):	
Funding support received	
(by whom, how much):	



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Collateral handed out:	
How many GUIDES handed out?	
- Travel Guide	
How many MAPS handed out?	
- Map Pad	
Others?	
Lead Generation:	
- Did you have any direct sales during	
the event? If so, how many and how	
much?	
- Did you scan visitor badges or access	
the event's mailing list?	
- Did you collect email addresses,	
traceable social media	
follows/engagements, etc. from	
people visiting your booth? How	
many?	
- Did you collect any questionnaire	
data or other information?	
Show Attendance Numbers:	
# of people at your booth	
 Total show attendance 	
Demographics:	
Show Performance Comments:	
 Did you find the show valuable? 	
 Would you attend this show 	
again in future?	
What did you like/dislike about	
the show?	
Submission Date:	
Stakeholder signature:	